

# ***ANNUAL REPORT***

OF

Picabo Livestock Co.  
NAME

Picabo, IDAHO  
ADDRESS

TO THE

**IDAHO PUBLIC**

**UTILITIES COMMISSION**

FOR THE

YEAR ENDED 2003

RECEIVED  
FILED  
2004 MAR 10 AM 8:39  
IDAHO PUBLIC  
UTILITIES COMMISSION

**ANNUAL REPORT FOR WATER UTILITIES TO  
THE IDAHO PUBLIC UTILITIES COMMISSION  
FOR THE YEAR ENDING 2003**

**COMPANY INFORMATION**

1 Give full name of utility Picabo Livestock Co. Inc  
 2 Date of Organization OCTOBER 18, 1955  
 3 Organized under the laws of the state of IDAHO  
 4 Address of Principal Office (number & street) \_\_\_\_\_  
 5 P.O. Box (if applicable) PO Box 688  
 6 City Picabo  
 7 State IDAHO  
 8 Zip Code 83348  
 9 Organization (proprietor, partnership, corp.) CORP  
 10 Towns, Counties served Picabo Blaine Co.

11 Are there any affiliated companies? NO  
**If yes, attach a list with names, addresses & descriptions. Explain any services provided to the utility.**

| 12 Contact Information | Name               | Phone No.           |
|------------------------|--------------------|---------------------|
| President (Owner)      | <u>L. M. Poady</u> | <u>208 788 2516</u> |
| Vice President         |                    |                     |
| Secretary              |                    |                     |
| General Manager        |                    |                     |
| Complaints or Billing  |                    |                     |
| Engineering            |                    |                     |
| Emergency Service      |                    |                     |
| Accounting             |                    |                     |

13 Were any water systems acquired during the year or any additions/deletions made to the service area during the year? \_\_\_\_\_  
**If yes, attach a list with names, addresses & descriptions. Explain any services provided to the utility.**

14 Where are the Company's books and records kept?  
 Street Address P.O. Box 688  
 City Picabo  
 State IDAHO  
 Zip 83348

NAME: \_\_\_\_\_

**REVENUE & EXPENSE DETAIL**

For the Year Ended 2003

| ACCT #                               | DESCRIPTION  |  |                        |
|--------------------------------------|--|--|------------------------|
| <b><u>400 REVENUES</u></b>           |  |  |                        |
| 1                                    | 460  | Unmetered Water Revenue  | <u>6182</u>            |
| 2                                    | 461.1  | Metered Sales - Residential  | _____                  |
| 3                                    | 461.2  | Metered Sales - Commercial, Industrial                                   | _____                  |
| 4                                    | 462  | Fire Protection Revenue  | _____                  |
| 5                                    | 464  | Other Water Sales Revenue  | _____                  |
| 6                                    | 465  | Irrigation Sales Revenue   | _____                  |
| 7                                    | 466  | Sales for Resale   | _____                  |
| 8                                    | 400  | Total Revenue (Add Lines 1 - 7)<br>(also enter result on Page 4, line 1) | <u>6182</u>            |
| 9                                    | * DEQ Fees Billed separately to customers                                | _____  | Booked to Acct # _____ |
| 10                                   | ** Hookup or Connection Fees Collected                                   | _____  | Booked to Acct # _____ |
| 11                                   | ***Commission Approved Surcharges Collected                              | _____  | Booked to Acct # _____ |
| <b><u>401 OPERATING EXPENSES</u></b> |  |  |                        |
| 12                                   | 601.1-6  | Labor - Operation & Maintenance  | _____                  |
| 13                                   | 601.7  | Labor - Customer Accounts  | _____                  |
| 14                                   | 601.8  | Labor - Administrative & General   | _____                  |
| 15                                   | 603  | Salaries, Officers & Directors   | _____                  |
| 16                                   | 604  | Employee Pensions & Benefits   | _____                  |
| 17                                   | 610  | Purchased Water  | _____                  |
| 18                                   | 615-16   | Purchased Power & Fuel for Power   | <u>4413</u>            |
| 19                                   | 618  | Chemicals  | <u>240</u>             |
| 20                                   | 620.1-6  | Materials & Supplies - Operation & Maint.                                | _____                  |
| 21                                   | 620.7-8  | Materials & Supplies - Administrative & General                          | _____                  |
| 22                                   | 631-34   | Contract Services - Professional   | _____                  |
| 23                                   | 635  | Contract Services - Water Testing  | <u>722</u>             |
| 24                                   | 636  | Contract Services - Other  | _____                  |
| 25                                   | 641-42   | Rentals - Property & Equipment   | _____                  |
| 26                                   | 650  | Transportation Expense   | _____                  |
| 27                                   | 656-59   | Insurance  | _____                  |
| 28                                   | 660  | Advertising  | _____                  |
| 29                                   | 666  | Rate Case Expense (Amortization)   | _____                  |
| 30                                   | 667  | Regulatory Comm. Exp. (Other except taxes)                               | <u>200</u>             |
| 31                                   | 670  | Bad Debt Expense   | _____                  |
| 32                                   | 675  | Miscellaneous  | <u>325</u>             |
| 33                                   | Total Operating Expenses (Add lines 12 - 32, also enter on Pg 4, line 2) |  | <u>5900</u>            |

Name: \_\_\_\_\_

**INCOME STATEMENT**

For Year Ended 2003

| ACCT # | DESCRIPTION  |             |             |
|--------|--|-------------|-------------|
| 1      | Revenue (From Page 3, line 8)  |             | <u>6182</u> |
| 2      | Operating Expenses (From Page 3, line 33)                                  | <u>5900</u> |             |
| 3      | 403 Depreciation Expense   |             |             |
| 4      | 406 Amortization, Utility Plant Aquisition Adj.                            |             |             |
| 5      | 407 Amortization Exp. - Other  |             |             |
| 6      | 408.10 Regulatory Fees (PUC)   | <u>50</u>   |             |
| 7      | 408.11 Property Taxes  | <u>50</u>   |             |
| 8      | 408.12 Payroll Taxes   |             |             |
| 9A     | 408.13 Other Taxes (list)      DEQ Fees                                    | <u>100</u>  |             |
| 9B     |  |             |             |
| 9C     |  |             |             |
| 9D     |  |             |             |
| 10     | 409.10 Federal Income Taxes  |             |             |
| 11     | 409.11 State Income Taxes  |             |             |
| 12     | 410.10 Provision for Deferred Income Tax - Federal                         |             |             |
| 13     | 410.11 Provision for Deferred Income Tax - State                           |             |             |
| 14     | 411 Provision for Deferred Utility Income Tax Credits                      |             |             |
| 15     | 412 Investment Tax Credits - Utility                                       |             |             |
| 16     | Total Expenses from operations before interest (add lines 2-15)            |             | <u>6100</u> |
| 17     | 413 Income From Utility Plant Leased to Others                             |             |             |
| 18     | 414 Gains (Losses) From Disposition of Utility Plant                       |             |             |
| 19     | Net Operating Income (Add lines 1, 17 & 18 less line 16)                   |             | <u>82</u>   |
| 20     | 415 Revenues, Merchandizing Jobbing and Contract Work                      |             |             |
| 21     | 416 Expenses, Merchandizing, Jobbing & Contracts                           |             |             |
| 22     | 419 Interest & Dividend Income   |             |             |
| 23     | 420 Allowance for Funds used During Construction                           |             |             |
| 24     | 421 Miscellaneous Non-Utility Income                                       |             |             |
| 25     | 426 Miscellaneous Non-Utility Expense                                      |             |             |
| 26     | 408.20 Other Taxes, Non-Utility Operations                                 |             |             |
| 27     | 409-20 Income Taxes, Non-Utility Operations                                |             |             |
| 28     | Net Non-Utility Income (Add lines 20,22,23 & 24 less lines 21,25,26, & 27) |             |             |
| 29     | Gross Income (add lines 19 & 28)   |             |             |
| 30     | 427.3 Interest Exp. on Long-Term Debt                                      |             | <u>2101</u> |
| 31     | 427.5 Other Interest Charges   |             |             |
| 32     | NET INCOME (Line 29 less lines 30 & 31) (Also Enter on Pg 9, Line 2)       |             | <u>2019</u> |

Name: \_\_\_\_\_

**ACCOUNT 101 PLANT IN SERVICE DETAIL**

For Year Ended 2003

| SUB<br>ACCT # | DESCRIPTION                           | Balance<br>Beginning<br>of Year | Added<br>During<br>Year | Removed<br>During<br>Year | Balance<br>End of<br>Year |
|---------------|---------------------------------------|---------------------------------|-------------------------|---------------------------|---------------------------|
| 1 301         | Organization                          | 18500                           |                         |                           | 18500                     |
| 2 302         | Franchises and Consents               |                                 |                         |                           |                           |
| 3 303         | Land & Land Rights                    |                                 |                         |                           |                           |
| 4 304         | Structures and Improvements           | 13248                           |                         |                           | 13248                     |
| 5 305         | Collecting & Impounding Reservoirs    |                                 |                         |                           |                           |
| 6 306         | Lake, River & Other Intakes           |                                 |                         |                           |                           |
| 7 307         | Wells                                 |                                 |                         |                           |                           |
| 8 308         | Infiltration Galleries & Tunnels      |                                 |                         |                           |                           |
| 9 309         | Supply Mains                          |                                 |                         |                           |                           |
| 10 310        | Power Generation Equipment            |                                 |                         |                           |                           |
| 11 311        | Power Pumping Equipment               | 16949                           |                         |                           | 16949                     |
| 12 320        | Purification Systems                  | 5738                            |                         |                           | 5738                      |
| 13 330        | Distribution Reservoirs & Standpipes  |                                 |                         |                           |                           |
| 14 331        | Trans. & Distrib. Mains & Accessories | 36413                           |                         |                           | 36413                     |
| 15 333        | Services                              | 6402                            |                         |                           | 6402                      |
| 16 334        | Meters and Meter Installations        |                                 |                         |                           |                           |
| 17 335        | Hydrants                              |                                 |                         |                           |                           |
| 18 336        | Backflow Prevention Devices           |                                 |                         |                           |                           |
| 19 339        | Other Plant & Misc. Equipment         |                                 |                         |                           |                           |
| 20 340        | Office Furniture and Equipment        |                                 |                         |                           |                           |
| 21 341        | Transportation Equipment              |                                 |                         |                           |                           |
| 22 342        | Stores Equipment                      |                                 |                         |                           |                           |
| 23 343        | Tools, Shop and Garage Equipment      |                                 |                         |                           |                           |
| 24 344        | Laboratory Equipment                  |                                 |                         |                           |                           |
| 25 345        | Power Operated Equipment              |                                 |                         |                           |                           |
| 26 346        | Communications Equipment              |                                 |                         |                           |                           |
| 27 347        | Miscellaneous Equipment               |                                 |                         |                           |                           |
| 28 348        | Other Tangible Property               |                                 |                         |                           |                           |
| 29            | <b>TOTAL PLANT IN SERVICE</b>         | <b>137250</b>                   |                         |                           | <b>137250</b>             |

(Add lines 1 - 28)

Enter beginning & end of year totals on Pg 7, Line 1

Name: \_\_\_\_\_

**ACCUMULATED DEPRECIATION ACCOUNT 108.1 DETAIL**

For Year Ended 2003

| SUB<br>ACCT # | DESCRIPTION                           | Depreciation<br>Rate<br>% | Balance<br>Beginning<br>of Year | Balance<br>End of<br>Year | Increase<br>or<br>(Decrease) |
|---------------|---------------------------------------|---------------------------|---------------------------------|---------------------------|------------------------------|
| 1 304         | Structures and Improvements           | NA                        | NA                              | NA                        | NA                           |
| 2 305         | Collecting & Impounding Reservoirs    |                           |                                 |                           |                              |
| 3 306         | Lake, River & Other Intakes           |                           |                                 |                           |                              |
| 4 307         | Wells                                 |                           |                                 |                           |                              |
| 5 308         | Infiltration Galleries & Tunnels      |                           |                                 |                           |                              |
| 6 309         | Supply Mains                          |                           |                                 |                           |                              |
| 7 310         | Power Generation Equipment            |                           |                                 |                           |                              |
| 8 311         | Power Pumping Equipment               |                           |                                 |                           |                              |
| 9 320         | Purification Systems                  |                           |                                 |                           |                              |
| 10 330        | Distribution Reservoirs & Standpipes  |                           |                                 |                           |                              |
| 11 331        | Trans. & Distrib. Mains & Accessories |                           |                                 |                           |                              |
| 12 333        | Services                              |                           |                                 |                           |                              |
| 13 334        | Meters and Meter Installations        |                           |                                 |                           |                              |
| 14 335        | Hydrants                              |                           |                                 |                           |                              |
| 15 336        | Backflow Prevention Devices           |                           |                                 |                           |                              |
| 16 339        | Other Plant & Misc. Equipment         |                           |                                 |                           |                              |
| 17 340        | Office Furniture and Equipment        |                           |                                 |                           |                              |
| 18 341        | Transportation Equipment              |                           |                                 |                           |                              |
| 19 342        | Stores Equipment                      |                           |                                 |                           |                              |
| 20 343        | Tools, Shop and Garage Equipment      |                           |                                 |                           |                              |
| 21 344        | Laboratory Equipment                  |                           |                                 |                           |                              |
| 22 345        | Power Operated Equipment              |                           |                                 |                           |                              |
| 23 346        | Communications Equipment              |                           |                                 |                           |                              |
| 24 347        | Miscellaneous Equipment               |                           |                                 |                           |                              |
| 25 348        | Other Tangible Property               |                           |                                 |                           |                              |
| 26            | TOTALS (Add Lines 1 - 25)             |                           |                                 |                           |                              |

Enter beginning & end of year totals on Pg 7, Line 7

Name: \_\_\_\_\_

**BALANCE SHEET**

For Year Ended 2003

| <u>ASSETS</u> |             |  | Balance              | Balance        | Increase         |
|---------------|-------------|--|----------------------|----------------|------------------|
| ACCT #        | DESCRIPTION |  | Beginning<br>of Year | End of<br>Year | or<br>(Decrease) |
| 1             | 101         | Utility Plant in Service (From Pg 5, Line 29)        | NA                   | NA             | NA               |
| 2             | 102         | Utility Plant Leased to Others                       |                      |                |                  |
| 3             | 103         | Plant Held for Future Use                            |                      |                |                  |
| 4             | 105         | Construction Work in Progress                        |                      |                |                  |
| 5             | 114         | Utility Plant Aquisition Adjustment                  |                      |                |                  |
| 6             |             | Subtotal (Add Lines 1 - 5)                           |                      |                |                  |
| 7             | 108.1       | Accumulated Depreciation (From Pg 6, Line 26)        |                      |                |                  |
| 8             | 108.2       | Accum. Depr. - Utility Plant Lease to Others         |                      |                |                  |
| 9             | 108.3       | Accum. Depr. - Property Held for Future Use          |                      |                |                  |
| 10            | 110.1       | Accum. Amort. - Utility Plant in Service             |                      |                |                  |
| 11            | 110.2       | Accum. Amort. - Utility Plant Lease to Others        |                      |                |                  |
| 12            | 115         | Accumulated Amortization - Aquisition Adj.           |                      |                |                  |
| 13            |             | Net Utility Plant (Line 6 less lines 7 - 12)         |                      |                |                  |
| 14            | 123         | Investment in Subsidiaries                           |                      |                |                  |
| 15            | 125         | Other Investments                                    |                      |                |                  |
| 16            |             | Total Investments (Add lines 14 & 15)                |                      |                |                  |
| 17            | 131         | Cash   |                      |                |                  |
| 18            | 135         | Short Term Investments                               |                      |                |                  |
| 19            | 141         | Accts/Notes Receivable - Customers                   |                      |                |                  |
| 20            | 142         | Other Receivables                                    |                      |                |                  |
| 21            | 145         | Receivables from Associated Companies                |                      |                |                  |
| 22            | 151         | Materials & Supplies Inventory                       |                      |                |                  |
| 23            | 162         | Prepaid Expenses                                     |                      |                |                  |
| 24            | 173         | Unbilled (Accrued) Utility Revenue                   |                      |                |                  |
| 25            | 143         | Provision for Uncollectable Accounts                 |                      |                |                  |
| 26            |             | Total Current (Add lines 17 -24 less line 25)        |                      |                |                  |
| 27            | 181         | Unamortized Debt Discount & Expense                  |                      |                |                  |
| 28            | 183         | Preliminary Survey & Investigation Charges           |                      |                |                  |
| 29            | 184         | Deferred Rate Case Expenses                          |                      |                |                  |
| 30            | 186         | Other Deferred Charges                               |                      |                |                  |
| 31            |             | <b>Total Assets (Add lines 13, 16 &amp; 26 - 30)</b> |                      |                |                  |

Name: \_\_\_\_\_

**BALANCE SHEET**

For Year Ended 2003

**LIABILITIES & CAPITAL**

| ACCT # | DESCRIPTION   | Balance<br>Beginning<br>of Year | Balance<br>End of<br>Year | Increase<br>or<br>(Decrease) |
|--------|---|---------------------------------|---------------------------|------------------------------|
| 1      | 201-3 Common Stock                                      | NA                              | NA                        | NA                           |
| 2      | 204-6 Preferred Stock                                   |                                 |                           |                              |
| 3      | 207-13 Miscellaneous Capital Accounts                   |                                 |                           |                              |
| 4      | 214 Appropriated Retained Earnings                      |                                 |                           |                              |
| 5      | 215 Unappropriated Retained Earnings                    |                                 |                           |                              |
| 6      | 216 Reacquired Capital Stock                            |                                 |                           |                              |
| 7      | 218 Proprietary Capital                                 |                                 |                           |                              |
| 8      | Total Equity Capital (Add Lines 1-5+7 less line 6)      |                                 |                           |                              |
| 9      | 221-2 Bonds   |                                 |                           |                              |
| 10     | 223 Advances from Associated Companies                  |                                 |                           |                              |
| 11     | 224 Other Long - Term Debt                              |                                 |                           |                              |
| 12     | 231 Accounts Payable                                    |                                 |                           |                              |
| 13     | 232 Notes Payable                                       |                                 |                           |                              |
| 14     | 233 Accounts Payable - Associated Companies             |                                 |                           |                              |
| 15     | 235 Customer Deposits (Refundable)                      |                                 |                           |                              |
| 16     | 236.11 Accrued Other Taxes Payable                      |                                 |                           |                              |
| 17     | 236.12 Accrued Income Taxes Payable                     |                                 |                           |                              |
| 18     | 236.2 Accrued Taxes - Non-Utility                       |                                 |                           |                              |
| 19     | 237-40 Accrued Debt, Interest & Dividends Payable       |                                 |                           |                              |
| 20     | 241 Misc. Current & Accrued Liabilities                 |                                 |                           |                              |
| 21     | 251 Unamortized Debt Premium                            |                                 |                           |                              |
| 22     | 252 Advances for Construction                           |                                 |                           |                              |
| 23     | 253 Other Deferred Liabilities                          |                                 |                           |                              |
| 24     | 255.1 Accumulated Investment Tax Credits - Utility      |                                 |                           |                              |
| 25     | 255.2 Accum. Investment Tax Credits - Non-Utility       |                                 |                           |                              |
| 26     | 261-5 Operating Reserves                                |                                 |                           |                              |
| 27     | 271 Contributions in Aid of Construction                |                                 |                           |                              |
| 28     | 272 Accum. Amort. of Contrib. in Aid of Const. **       |                                 |                           |                              |
| 29     | 281-3 Accumulated Deferred Income Taxes                 |                                 |                           |                              |
| 30     | Total Liabilities (Add lines 9 - 29)                    |                                 |                           |                              |
| 31     | <b>TOTAL LIAB &amp; CAPITAL ( Add lines 8 &amp; 30)</b> |                                 |                           |                              |

**\*\* Only if Commission Approved**

Name: \_\_\_\_\_

**STATEMENT OF RETAINED EARNINGS**

For Year Ended 2003

|   |  |           |
|---|--|-----------|
| 1 | Retained Earnings Balance @ Beginning of Year              | <u>NA</u> |
| 2 | Amount Added from Current Year Income (From Pg 4, Line 32) | _____     |
| 3 | Other Credits to Account                                   | _____     |
| 4 | Dividends Paid or Appropriated                             | _____     |
| 5 | Other Distributions of Retained Earnings                   | _____     |
| 6 | Retained Earnings Balance @ End of Year                    | _____     |

**CAPITAL STOCK DETAIL**

| 7 | Description (Class, Par Value etc.) | No. Shares Authorized | No. Shares Outstanding | Dividends Paid |
|---|-------------------------------------|-----------------------|------------------------|----------------|
|   | <u>NA</u>                           |                       |                        |                |
|   | _____                               |                       |                        |                |
|   | _____                               |                       |                        |                |
|   | _____                               |                       |                        |                |
|   | _____                               |                       |                        |                |
|   | _____                               |                       |                        |                |

**DETAIL OF LONG-TERM DEBT**

| 8 | Description | Interest Rate | Year-end Balance | Interest Paid | Interest Accrued |
|---|-------------|---------------|------------------|---------------|------------------|
|   | <u>NA</u>   |               |                  |               |                  |
|   | _____       |               |                  |               |                  |
|   | _____       |               |                  |               |                  |
|   | _____       |               |                  |               |                  |
|   | _____       |               |                  |               |                  |
|   | _____       |               |                  |               |                  |
|   | _____       |               |                  |               |                  |

Name: \_\_\_\_\_

**SYSTEM ENGINEERING DATA**  
For Year Ended 2003

1 Provide an updated system map if significant changes have been made to the system during the year.

2 Water Supply:

| Pump Designation or location | Rated Capacity (gpm) | Type of Treatment: (None, Chlorine Fluoride Filter etc.) | Annual Production (000's Gal.) | Water Supply Source (Well, Spring, Surface Wtr) |
|------------------------------|----------------------|--|--------------------------------|---|
| 1 well Picuba Town site      | 50                   | chlorine   |                                | well  |
| 1 well Ranch Compound        | 300                  | chlorine   |                                | well  |
| spring                       | 8                    | chlorine   |                                | spring  |
|                              |                      |  |                                |   |
|                              |                      |  |                                |   |
|                              |                      |  |                                |   |

3 System Storage:

| Storage Designation or Location | Total Capacity 000's Gal. | Usable Capacity 000's Gal. | Type of Reservoir (Elevated, Pressurized, Boosted) | Construction (Wood, Steel Concrete) |
|---------------------------------|---------------------------|----------------------------|--|-------------------------------------|
|                                 |                           |                            |  |                                     |
| water tank                      | 50,000                    |                            | Elevated   | steel plastic liner                 |
|                                 |                           |                            |  |                                     |
|                                 |                           |                            |  |                                     |
|                                 |                           |                            |  |                                     |
|                                 |                           |                            |  |                                     |

(Duplicate form and attach if necessary. Asterisk facilities added this year.)

Name: \_\_\_\_\_

**SYSTEM ENGINEERING DATA**

(continued)

For Year Ended 2003

4 Pump information for ALL system pumps, including wells and boosters.

| Designation or Location<br>& Type of Pump** | Horse<br>Power | Rated<br>Capacity<br>(gpm) | Discharge<br>Pressure<br>(psi) | Energy<br>Used<br>This Year |
|---|----------------|----------------------------|--------------------------------|-----------------------------|
| NA  | NA             | NA                         | NA                             | NA                          |
| }   | }              | }                          | }                              | }                           |

\*\* Submit pump curves unless previously provided or unavailable. Asterisk facilities added this year. Attach additional sheets if inadequate space is available on this page.

5 If Wells are metered:

What was the total amount pumped this year?

NA

What was the total amount pumped during peak month?

}

What was the total amount pumped on the peak day?

}

6 If customers are metered, what was the total amount sold in peak month?

}

7 Was your system designed to supply fire flows?

If Yes: What is current system rating?

}

8 How many times were meters read this year?

During which months?

}

\_\_\_\_\_

9 How many additional customers could be served with no system improvements except a service line and meter?

How many of those potential additions are vacant lots?

None

None

10 Are backbone plant additions anticipated during the coming year?

If Yes, attach an explanation of projects and anticipated costs!

None

11 In what year do you anticipate that the system capacity (supply, storage or distribution) will have to be expanded?

2009

Name: \_\_\_\_\_

**SYSTEM ENGINEERING DATA**  
(continued)  
For Year Ended \_\_\_\_\_

**FEET OF MAINS**

| 1 | Pipe Size   | In Use Beginning Of Year | Installed During Year | Abandoned During Year | In Use End of Year |
|---|-------------|--------------------------|-----------------------|-----------------------|--------------------|
|   | 2" Followed | 9000'                    |                       |                       | 9000'              |
|   | 6" PBC 200# | 6060'                    |                       |                       | 6060'              |
|   | 3" PBC 200# | 900'                     |                       |                       | 900'               |
|   | 2" PBC 200# | 140'                     |                       |                       | 140'               |
|   | 4" PBC 200# | 40'                      |                       |                       | 40'                |
|   | 5" PBC 200# | 40'                      |                       |                       | 40'                |

**CUSTOMER STATISTICS**

|                                | Number of Customers |           | Thousands of Gallons Sold |           |
|--------------------------------|---------------------|-----------|---------------------------|-----------|
|                                | This Year           | Last Year | This Year                 | Last Year |
| 2 Metered:                     |                     |           |                           |           |
| 2A Residential                 |                     |           |                           |           |
| 2B Commercial                  |                     |           |                           |           |
| 2C Industrial                  |                     |           |                           |           |
| 3 Flat Rate:                   |                     |           |                           |           |
| 3A Residential                 | 26                  | 26        |                           |           |
| 3B Commercial                  | 2                   | 2         |                           |           |
| 3C Industrial                  |                     |           |                           |           |
| 4 Private Fire Protection      |                     |           |                           |           |
| 5 Public Fire Protection       |                     |           |                           |           |
| 6 Street Sprinkling            |                     |           |                           |           |
| 7 Municipal, Other             |                     |           |                           |           |
| 8 Other Water Utilities        |                     |           |                           |           |
| TOTALS (Add lines 2 through 8) | 28                  | 28        |                           |           |

# CERTIFICATE

State of Idaho )  
County of Blaine ) ss

WE, the undersigned Leonard M. Purdy  
and \_\_\_\_\_  
of the Picabo Livestock Co.  
utility, on our oath do severally say that the foregoing report has been prepared under our direction,  
from the original books, papers and records of said utility; that we have carefully examined same, and  
declare the same to be a correct statement of the business and affairs of said utility for the period  
covered by the report in respect to each and every matter and thing therein set forth, to the best of our  
knowledge, information and belief.

Leonard M. Purdy  
(Chief Officer)

\_\_\_\_\_  
(Officer in Charge of Accounts)

Subscribed and Sworn to Before Me

this 9th day of March, 2004

Kathi L. Peck

NOTARY PUBLIC

My Commission Expires 8/31/07

gdk/excel/jnelson/anulrpts/wtrannualrpt

